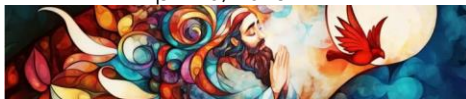


April 20, 2025



Daily Readings
Easter Week

Monday in the Octave of Easter – 4/21

Acts 2:14, 22-23

Sequence – Victimae paschali laudes
Matthew 26:8-15

Tuesday in the Octave of Easter – 4/22

Acts 2:36-41

Sequence – Victimae paschali laudes
John 20:11-18

Wednesday In the Octave of Easter – 4/23

Acts 3:1-10

Sequence – Victimae paschali laudes
Luke 24:13-35

Thursday in the Octave of Easter – 4/24

Acts 3:11-26

Sequence – Victimae paschali laudes
Luke 24:35-48

Friday in the Octave of Easter – 4/25

Acts 4:1-12

Sequence – Victimae paschali laudes
John 21:1-14

Saturday in the Octave of Easter – 4/26

Acts 4:13-21

Sequence – Victimae paschali laudes
Mark 16:9-15

Second Sunday of Easter
Sunday of Divine Mercy

April 27

Acts 5:12-16

Psalms 118:2-4, 13-15, 22-24

Revelation 1:9-11a, 12-13, 17-19

John 20:19-31

<https://bible.usccb.org/bible/readings>

Saints of the Week

Apr 21: St. Anselm

Apr 22: St. Abdias

Apr 23: St. George

Apr 24: St. Fidelis of Sigmaringen

Apr 18: St. Rupert

Apr 19: St. Alphege

Apr 25: St. Mark

Learn about their stories at:

<https://www..org/saints/sofd.php>

**HELP REPAVE THE PARKING LOT ON
SHC/CHANCERY GROUNDS.**

Ongoing support for SHC & Chancery paving lot project **has reached \$172,358** of \$253,500 for SHC share (67% of goal) as of 4/16/25. When completed the parking lot will be leveled and paved, parking lines painted, and entrance off Peger widened.

<https://sacredheartak.org/giving>

Catholic Student Association

The Catholic Student Association (CSA) is a community of faith and caring; interested in growing and practicing our Catholic faith.

Our mission is to provide support for students on campus who are practicing Catholics and those wanting to learn more about the Catholic Faith. We support continuing instruction and provide the opportunity to practice their faith with support from St Mark University Catholic Parish. CSA will assist in community service activities within UAF campus, the Diocese of Fairbanks, and Fairbanks community when time allows.

Catholic Mass & CSA Meetings

Thursday - 7 PM in Room 301 - Upper Lola Tilly Bldg (Doors open at 6:30 PM)

This will be our final Mass of the school year.

Join for a blessing as you head into finals!

CONGRATULATIONS! Our **CSA Advisor Devan Larson** and his wife Sydney welcomed their first child – **Margaret** – into the world on April 2nd. Please keep them in your prayers as they begin this new chapter in their lives. St. Mark's was blessed when Devan volunteered to be our UAF Advisor for CSA.

We have also been blessed to have **Michael Olsta, S.T.L., Director of Faith and Formation** for the Fairbanks Diocese, step in and help our **Campus Minister Fr. Ross Tozzi** and Devon with St. Mark's Campus Ministry. With their steadfast leadership they have served our students well

CSA Officers and Advisor can be reached at

UAF-catholic-Club@alaska.edu Club@alaska.edu

Fr. Ross Tozzi – rtozzi@cbna.org

Contact Mary Pat Boger in advance at stmark@cbna.org.
for rides to **5:30PM Sunday Mass**.

The Diocesan Office of Faith and Family Formation is encouraging all to see the documentary featuring the life of Carlo Acutis at the Regal Goldstream on Sunday April 27th at 4pm, Monday April 28th at 7pm, and Tuesday April 29th at 7pm. This is meant to coincide with his canonization on Sunday April 27th.

<https://www.regmovies.com/movies/carlo-acutis-roadmap-to-reality>

It looks well produced and has gotten a favorable look from the National Catholic Register. The office will reimburse the cost of all tickets for any youth group that goes to see it. If you choose to do this, please remember to save your receipts and email a copy of them to Michael Olsta at olsta@cbna.org

Michael Olsta, S.T.L. - Director of Faith and Family Formation



JESUS
GIVES UP
A LOT TO
BE A MAN!

ACTUALLY, JESUS THE
GOD-MAN ENJOYED
THE SAME POWER AND
AUTHORITY AS GOD.

BUT HE CHOSE NOT TO USE IT
TO HIS ADVANTAGE. INSTEAD HE
CHOSE TO SERVE CREATION.

WHAT
A GUY!



WWW.AGNUSDAY.ORG



PHILIPPIANS 2:5-11

© WETZSTEIN 37.04.05

Neighboring Parish Mass Times

Sacred Heart Cathedral

(907) 474-9032

Saturday Vigil: 4:30 PM

Sunday 8:00 & 11:00 AM

Spanish Mass at 1:00 PM

St. Mark Mass at SHC 5:30 PM

*Weekday: Mon-Fri: 7:30 AM

Saturday 9:00 AM

Sacrament of Reconciliation:

Saturday from 3:00 to 4:00 PM

Immaculate Conception

(907) 452-3533

Saturday Vigil: 4:00 PM

Latin Rite Mass 6 PM – TBA

Sunday: 7:30 AM, & 10:00 AM

*Weekday: Mon – 8:30 AM

T, Th, Fri: 12:10 PM

Wed 5:30 PM, First Friday 5:30 PM

1st Saturday 7:00 AM

Sacrament of Reconciliation:

Tu, Th: 11:30 AM to 12:00 PM

Sat: 3:00 -4:00 PM

Saint Raphael

(907) 457-6603

Saturday Vigil: 6:00 PM

Sunday: 9:30 AM

*Weekday: Tue, Th: 9:30 AM,

Wed 5:30 PM/Fri: 6:00 PM

Sacrament of Reconciliation:

Sat: 5:00 – 5:30 PM

Saint Nicholas, North Pole

(907) 488-2595

Saturday Vigil: 5:00 PM

Sunday: 9:00 & 12:00 PM

*Weekdays: Mon, T, Th, Fri: 9:00 AM

Wed 7 PM

Sacrament of Reconciliation:

Wed: 6:00 PM & Sat: 4:00 PM

Ft. Wainwright Southern Lights Chapel

Sunday: 9:00 AM *Weekday – Wed 7 PM

Eielson Air Force Base Chapel

Sunday 10:30 AM

Adoration

Sacred Heart Cathedral

Thursday 8:00 AM – 12 Noon

Saturday 3:00 PM – 4:00 PM

Immaculate Conception Church

Tuesday 7:00 PM – 8:00 PM

Wednesday 6:00- 7:00 PM

Friday 7:00 PM – Saturday 7:00 AM

Saturday 3:00 PM – 4:00 PM

St. Raphael Catholic Church

Tuesday & Thursday 8:30 AM – 9:30 AM

Wednesday 4:30 AM-5:30 PM

Friday 7:00 AM – 6:00 PM

St. Nicholas Catholic Church

Mon, Tues, Thurs, Fri – 8:00 AM- 9:00 AM

Good Shepherd – Ft. Wainwright

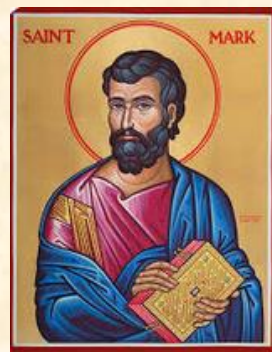
Every First Friday after 11:45 AM Mass

St. Mark – Feast Day April 25

John Mark, later known simply as Mark, was a Jew by birth. He was the son of that Mary who was proprietress of the Cenacle or "upper room" which served as the meeting place for the first Christians in Jerusalem (Acts 12:12). He was still a youth at the time of the Savior's death. In his description of the young man who was present when Jesus was seized and who fled from the rabble leaving behind his "linen cloth," the second Evangelist might have stamped the mark of his own identity.



During the years that followed, the rapidly maturing youth witnessed the growth of the infant Church in his mother's Upper Room and became acquainted with its traditions. This knowledge he put to excellent use when compiling his Gospel. Later, we find Mark acting as a companion to his cousin Barnabas and Saul on their return journey to Antioch and on their first missionary journey. But Mark was too immature for the hardships of this type of work and therefore left them at Perge in Pamphylia to return home.



As the two apostles were preparing for their second missionary journey, Barnabas wanted to take his cousin with him. Paul, however, objected. Thereupon the two cousins undertook a missionary journey to Cyprus. Time healed the strained relations between Paul and Mark, and during the former's first Roman captivity (61-63), Mark rendered Paul valuable service (Col. 4:10; Philem. 24), and the Apostle learned to appreciate him. When in chains the second time Paul requested Mark's presence (2 Tim. 4:11).

An intimate friendship existed between Mark and Peter; he played the role of Peter's companion, disciple, and interpreter. According to the common patristic opinion, Mark was present at Peter's preaching in Rome and wrote his Gospel under the influence of the prince of the apostles. This explains why incidents which involve Peter are described by telling details (e.g., the great day at Capharnaum, 1:14f). Little is known of Mark's later life. It is certain that he died a martyr's death as bishop of Alexandria in Egypt. His relics were transferred from Alexandria to Venice, where a worthy tomb was erected in St. Mark's Cathedral.

The Gospel of St. Mark, the shortest of the four, is a Roman Gospel. It originated in Rome and is addressed to Roman, or shall we say, to Western Christianity. Another high merit is its chronological presentation of the life of Christ. For we should be deeply interested in the historical sequence of the events in our blessed Savior's life. Furthermore, Mark was a skilled painter of word pictures. With one stroke he frequently enhances a familiar scene, shedding upon its new light. His Gospel is the "Gospel of Peter," for he wrote it under the direction and with the aid of the prince of the apostles. "The Evangelist Mark is represented as a lion because he begins his Gospel in the wilderness, 'The voice of one crying in the desert: Make ready the way of the Lord,' or because he presents the Lord as the unconquered King."



St. Mark University Parish was officially established in 1977.

Excerpted from The Church's Year of Grace, Pius Parsch