

ST. MARK UNIVERSITY PARISH

The Catholic Community of University of Alaska Fairbanks

1316 Peger Rd., Fairbanks, AK 99709-5168

Email: stmark@cbna.org Webpage: https://stmarksuaf.org

MISSION STATEMENT

St. Mark's University Parish provides a *welcoming faith community* for students, families, and individuals that share a geographic, intellectual, or historic connection to the University of Alaska Fairbanks (UAF). We exist to *encourage, inform, and support* the *faith journey of all who have come to UAF* with a background in the Catholic tradition. St. Mark's also provides reliable information for non-Catholics inquiring about our faith and contributes to inter-faith discussion and ecumenical action.

St. Mark Mass & Confession Schedules

Sunday Vespers: 4:45 pm at SHC.

Vesper Music can be accessed at St. Mark's website

https://stmarksuaf.org as well as the QR code.

Sunday Mass: 5:30 pm at SHC

Unable to receive normal hosts? Please arrive before mass and see the priest or sacristan (Jennifer Chown) about the availability of low gluten.

For our homebound, Fr. Ross Tozzi homilies can be heard at

https://sacredheartak.org/chs

Confessions: Saturdays 3-4 PM at SHC and ICC.

PASTOR

Fr. Ross Tozzi: rtozzi@cbna.org Ph: 907-347-3005 Fr. Piotr Oprych: poprych@cbna.org Ph: 907-347-9805

<u>DEACON</u> Warren Lucero

Catholic Student Association

7:oopm Wednesday Mass – in UAF Upper Lola Tilly. Religion Education for students – Contact Fr. Ross Tozzi if you have questions rtozzi@cbna.org or Ph: 907-347-3005.

LATIN MASS SCHEDULE:

Held at 6:00pm at SHC -

PARISH OFFICE

Office Hours: 10am - 12noon

Parish Admin: Mary Pat Boger – Ph. 907-374-9564 **Bookkeeping:** Marilis Bennett - Ph. 907-590-9291 **Music Director:** George Stefan - Ph. 907-687-0077

CSA Advisor: Devan Larson: <u>UAF-catholic-Club@alasks.edu</u> **Pastoral Council:** Marilis Bennett, Cynthia Klepaski, Ritchie

Musick, Jen & Sean Tucker, Fr. Ross Tozzi.

Finance Council: Marilis Bennett, Jen Tucker, Fr. Ross Tozzi

CALENDAR of EVENTS:

5/30-6/7: Sacred Heart Novena

5/31-6/1: First Friday at ICC 5:30 pm-6 am

6/1: 6 am Confessions & Patriotic Rosary/ 7am Mass at ICC

6/2: Corpus Christi Eucharistic Procession

6/5-14: 9am-4pm Summer Oratory

614: Summer Oratory Carnival

6/9: 1-5 PM Knights of Columbus Altar Server Picnic **6/9:** Fr. Aiden Installation Mass at St. Nicholas **6/14:** 12-4 pm Summer Oratory Carnival

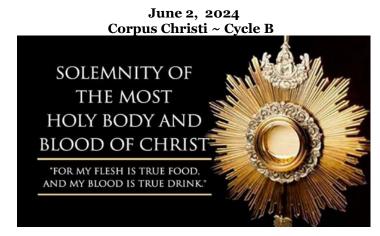
6/14: 12-4 pm Summer Oratory Carmy

6/16: HAPPY FATHER'S DAY

6/30: Birthday/Anniversary Social after 5:30pm Mass

Catholic Definition: Corpus Christi

Corpus Christi is a Latin term meaning "body" (corpus)of "Christ" (Christi). The feast by this name was introdued on the Thursday after Trinity Sunday, in accord with the requests of Juliana of Liege, a 13th-century religious woman who promoted this devotion. https://aleteja.org



First Reading: Exodus 24:3-8

The covenant is established between God and the people.

Responsorial: Psalm 116:12-13, 15-16, 17-18

God brings salvation.

Second Reading: *Hebrews 9:11-15*Christ is the mediator of the new covenant.
Gospel Reading: *Mark 14:12-16, 22-26*Jesus shares his Last Supper with his disciples.



Music of the Mass ~ June 2nd

367 Shepherd Souls

346 O Sacrament Most Holy

347 I Receive the Living God

Anima Christi

732 Alleluia! Sing to Jesus (verses 3-5) Heritage Mass parts found on pages 890-897.

CORPUS CHRISTI PROCESSION - JUNE 2nd.

Join in the procession from Sacred Heart Cathedral to ICC. Starting 2pm @ SHC. Join in this centuries-old tradition processing the Real Presence of Jesus – the Eucharist – in public.













Vespers (sung): 4:45 pm on Sundays at Sacred Heart Cathedral. Tradition Evening Prayer of the hours of the Liturgy. Consists of praying the psalms put to traditional chant tones.

Traditional Latin Mass- 6 PM at Sacred Heart Cathedral June 1 & 29; July 13 & 27; August 10 & 24

Summer Oratory: June 5-14, 2024 (not including weekends) from 9am – 4pm for youth from ages 6 to 16 years at Sacred Heart Cathedral. The last day of the Oratory is a CARNIVAL from 12-4pm. VOLUNTEERS NEEDED - If you can help, please contact the sisters at 907-987-9598. Contact servidoras@cbna.org for more information.

The following programs start again in September:

Oratory ~ Religious Education ~ Confirmation ~ Youth Group ~ Voice of Hope Prayer Group ~ Voces Verbi Young Adult Group ~ Sacred Heart Reading Group ~ ICC Woman's Group

Soup Kitchen at ICC: (1pm Sat & Sun) Food items that are needed – Granola bars, Jelly, Fresh Fruit (bananas, apples, oranges, etc.), Desserts, Eggs, Hot Chocolate, Coffee (3#tin), Peanut Butter, "Bottled water**.

Immaculate Conception Church Soup Kitchen **NEEDS VOLUNTEERS** on Saturdays and Sundays from 12-3pm.

Sacred Heart Reading Group: Summer novel is *The Living Wood about Saint Helena and Emperor Constantine* by Louis de Wohl. Meetings begin in September.

Men's Group: 7:30 PM at ICC every Thursday. Adoration - followed by meeting downstairs.

Voices in the Wilderness: 6:30 PM Fridays at ICC. Contact Joe Malen 388-2550 or Annie Dobbs 479-8567.

ICC Our Lady of Fatima: Contact Shannon Christensen at (907) 388-1825.

Knights of Columbus: 6:30 PM **2nd Thursday of the month** downstairs @ SHC. Become an active part in the civic lives of our country, states, and local communities.

Associates of the Sisters of St. Jospeh: For men or women currently meet about once a quarter at SHC. Contact Patty Walter pattywalter@hotmail.com for more information. The association makes an annual commitment to lead lives that strive to work for justice, reach out to those in need, and to build relationships in the spirit of hospitality and simplicity. Active since 1987.

Legion of Mary: 6PM Tuesday Legion of Mary Meetings ~ ICC. A group of dedicated women and men doing the Blessed Mother Mary's work.

Franciscan Community: 6:30 PM on 1st Thursday of the month at St. Raphael Church. For information contact Gloria Slagle stclare4@gmail.com

Marriage Preparations – Contact Fr. Ross six (6) months prior to wedding - rtozzi@cbna.org or call (907) 347-3005.

Funerals: Contact Parish Office at SHC – 907-474-9032

Sacred Heart of Jesus Novena

Please join other Catholics in the Diocese in praying the Sacred Heart Novena from May 30th – June 7th. You will find a Sacred Heart Novena devotion in the Spring 2024 issue of the <u>Alaskan Shepherd Newsletter</u> found on the Diocesan website at: https://dioceseoffairbanks.org/alaskan-shepherd

Sacred Heart Cathedral Book Club

When: 12:30 PM on Monday (Jun 3rd)

Where: SHC Community Room

What: End of the year potluck/social.

This is primarily a social meeting. If you've read "Letter To A Suffering Church" by Bishop Robert Barron it is open for discussion. Next meeting will be in September. We will post a book list when it is released.





Justice Challenge: The Feast of the Body and Blood of Christ is a powerful reminder of Jesus' life, death, and resurrection. We celebrate the gift of the Eucharist, the sacrament in which each of us is nourished and sent forth. This day reminds

us that we don't do things on our own power — but from strength gained from the Eucharist. Before Jesus died, he asked his disciples if they could drink from the cup. He was asking if they were willing to endure what might come if they chose to feed the hungry, give drink to the thirsty, heal the sick and blind and set captives free. They said YES. The Body and Blood of Jesus is a gift to us, yet it is a challenge too. Ask yourself this week, "How does the Eucharist nourish and strengthen me? How am I being sent like the disciples? To whom am I being sent?" Reflect on how you have responded to these questions in the past. What will your response be from now on? https://pastoral.center

Connecting the Gospel...

... to the First Reading: The "blood of the covenant" sprinkled on the people by Moses is that of sacrificed bulls. The "blood of the covenant" Jesus gives is not

that of an animal, but his very own Blood given for the life of the world.

... to experience: When a couple offers one another the gift of self-expressed in marriage vows, they pass over together into a new way of relating and being. Old ways

must die. But new life is experienced. Eucharist is Jesus' ongoing gift of self to us, through which we continually pass over from old ways of being to new Life.

https://liturgy.slu.edu

Signs of God's Love

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." (Mark 14:22

Adults: In what ways have you practiced the words of Jesus and been bread for others?

Children: What can you do to prepare to celebrate Holy Communion with your parish family?

The month of June is devoted to the Sacred Heart of Jesus.

Why do we celebrate Corpus Christi?



Today, we remind ourselves and the world just Who the Eucharist is.

The year 1264 saw the proclamation of a new feast for the Church.

Years before, a holy nun had received a dream indicating the need for this feast. Various delays slowed its institution, until a Eucharistic miracle in 1263 finalized the Church's decision to declare the feast. Its lovely Office-admired to this day by Protestants as well as Catholics-was written by St. Thomas Aguinas.

The feast is what we all know as Corpus Christi-the Feast of the Body of Christ.

Like the three previous feasts of Easter, Pentecost, and Trinity Sunday, Corpus Christi solemnly celebrates one of the fundamental mysteries of the Church.

In the celebration of this feast, we honor Jesus as He is among us in the Holy Eucharist. The feast focuses specifically on "transubstantiations," the miracle of the "change

Consecration.

of substance" which the bread and wine undergo at

The Church chose to set the feast on a Thursday because that is the day on which the first Mass was sacrificed. Just as every Sunday is a mini celebration of the Resurrection, so every Thursday reflects the first Consecration.

Today, we adore Jesus-truly Emmanuel, God with us, through the Eucharist-telling Him with jubilance and solemnity how much we love Him.

On several occasions, the bread and wine have miraculously manifested themselves as what they are after Consecrationreal flesh and real blood. A Cardiologist Examines Jesus takes five of these Eucharistic miracles and presents the scientific data backing them up. Fascinating and factual, this riveting book shows how all Eucharistic miracles are linked in one crucial way. https://www.catholiccompany.com/getfed



St. Justin Martyr was a 2nd century apologist. He defended Christianity to the Roman emperor. His description of the Eucharist celebration is cited in the Catechism of the Catholic Church

> "He who eats My Flesh and drinks my Blood. abides in Me and I in him." ~ John 6:57



A friend in high school once asked me why I wore a Crucifix around my neck. She was a Christian and very devout, so I was surprised at her confusion. "To remember Jesus' sacrifice," I said.

Her upper lip curled in disgust. "The cross is a sign of Jesus' sacrifice," she said. "He's not on the cross anymore. It's really weird that you wear his dead body."

As someone raised Catholic, the Corpus was an image I knew intimately. We had Crucifixes all over our home, everyone in my family did. And for reasons I couldn't quite explain, I actually preferred them over the plain crosses I saw elsewhere. The crosses seemed more elegant, more refined – but the Crucifixes felt more complete. More to-the-point.

My friend's disgust compelled me to reflect, in a way I never had before on the image of Christ's body, wounded and twisted and tortured. Why was this a visual that compelled me? It didn't make a lot of sense for someone who abhorred dead bodies so much that I found it difficult to look into a casket at a wake. So. what was different about this?

My friend wasn't wrong: Christ is no longer on the cross. The sacrifice has been made. But does that mean it is over? We represent it every single Mass. It's the point of everything that we do. Jesus did not sacrifice his spirit; he sacrificed his body. He bought us with every tear of the flesh, with every drop of blood.

The cross is crucial, yes. But that wood didn't bleed for us. If the body wasn't the point, Jesus would not have become human at all. Jesus needed the body.

We need it, too.

"While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, 'Take it; this is my body.' -- Matthew 26:26

Colleen Jurkiewicz Dorman - May 30, 2024@Lpi



World Day Of Prayer For The Sanctification Of Priests

On June 7, the Catholic Church will celebrate World Day of Prayer for the Sanctification of Priests. Established by St. John Paul II in 2002, this celebration occurs annually on the Solemnity of the Sacred Heart of Jesus. On this day, the Church encourages priests to prayerfully reflect upon the gift of their vocation. The faithful are also invited to mark this celebration by praying for all priests, that they may live lives of holiness and fidelity to Christ and His Church.

May Mary, the Mother of Priests, intercede for all priests so that they may be ever more conformed, in the daily sacrifice of their lives, to the Person of Her Son, Jesus Christ, Victim and Priest. Amen. ~From the USCCB



PARISH STEWARDSHIP May 26, 2024: \$ 760.15 Actual Collection YT: \$ 66,838.49 (7/1/23-6/30/24)

Thank you for your generous donation! Visit WeShare for online giving at: http://www.stmarksuaf.org. June Special Collections - Peter's Pence: Peter's Pence supports the Holy Father's emergency humanitarian efforts.

Don't forget about the Knights of Columbus Baby Bottle Drive ends on Father's Day, June 16th that benefits FYNDout Pregnancy! Return the bottle/donation Knights of Columbus on Father's Day

STEWARDSHIP MOMENT

"Then he took a cup, gave thanks, and gave it to them, and they all drank from it." - Mark 14:23

Jesus, the perfect steward, gave thanks, just before He gave Himself up for us, completely for our salvation. He offers us the same chance to drink from His cup. In the bread and wine, we meet Christ personally. If we follow Him, drinking from His cup means we offer our own self-sacrifice, using all of our gifts for the benefit of others and to do His work on earth.

Prayer of the Faithful: That, through the Eucharist, we find the nourishment and strength to live as good Christian stewards.



Pope Francis' June Prayer Intentions:

For migrants fleeing their homes.

"We pray that migrants fleeing from war or hunger, forced to undertake journeys full of

danger and violence, find welcome and new opportunities in the countries that receive them."

Please Pray For (+): Pope Francis; Bishop Steven Maekawa, O.P., Fr. Ross Tozzi, Fr. Piotr Oprych, and all priests, brothers, sisters, and deacons in our diocese.

- + Peace in the world and protection upon our military and first responders.
- + The success of the Summer Oratory being held at Sacred Heart Cathedral June 5th-14th and all who running the camp, helping, and donating time/items to make it a success.
- + Individuals who are homebound, sick, or hospitalized; remember their caregivers and families; and strengthening in faith of all who are afflicted in body.
- + Families of St. Mark with a busy summer ahead.
- + Repose of the souls of all who have gone before us.

PRAY FOR VOCATIONS "Christ came as high priest." Jesus the Eternal Word continues to call many to lives of holiness as priests. Could you be one of them? Talk to your priest or reach out to the Vocation Office at (907) 374-9504 and talk to Fr. Robert Fath, the Vocations Director at or email: rfath@cbna.org

ADORATION TIMES ~ Fairbanks & North Pole

Sacred Heart Cathedral

Wed: 11 AM to 12 PM ~ Thurs: 8 AM - 12 PM ~ Sat: 3 PM -4 PM

Immaculate Conception Church

Tues: 6:30 PM – 7:30 PM ~ Wed: 6 - 7 PM ~ Sat: 3 – 3:50 PM **St. Raphael Catholic Church**

Tues. & Thurs 8:30 - 9:30 AM ~ Wed. 4:30 AM - 5:30 PM 2nd Thurs 4 - 8 PM ~ Fri. 7 AM - 6 PM

St. Nicholas Catholic Church

Mon., Tues., Thurs., Fri., 8:00 AM

Catholic Bishop of Northern Alaska https://dioceseoffairbanks.org website allows you to keep up with diocesan news, announcements, and needs, including parish websites in our large diocese.

PRAY FOR OUR PRIESTS: Eternal Father, we lift up to you these and all the priests of the world. Sanctify them. Heal and guide them. Mold them, into likeness and holiness of your Son, Jesus, the Eternal High Priest. May their lives be pleasing to you. In Jesus' name we pray. Amen.



Diocesan Employment Opportunities

Part-time Donations Processing Clerk, 20 hrs./wk. This job entails all aspects of processing donations received by the Diocese. Visit dioceseoffairbanks.org/job-postings for more detailed information or E-mail humanresources@cbna.org.

Sacred Heart Part-time Outreach Coordinator

Responsibilities include Stephen Ministry Outreach, Safe Environment, and Emergency contact for citywide callout of priests to respond to people in danger of death or in special need of pastoral visits. Please submit a letter of interest, a resume, and three references to Rev. Ross Tozzi, Sacred Heart Cathedral. rector@cbna.org or Ph: (907) 347-3005 with questions.



Helping Alaska

Currently has the following position open: Furniture Bank Ministry Manager, Helpline Director, and Program Coordinator/Case Manager. Email your resume to:

<u>Director@helpingak.org</u> or <u>mscper@helingpinak.org</u>. Call our offices at 907-452-3876 Ext 203 or Ext 208. Or apply in person at: Helping Alaska 609 3rd Street, Fairbanks AK 99701. Building Communities...Changing Lives...Inspiring Hope

Please keep St. Mark (907-374-9564) or Sacred Cathedral Parish Offices (907-474-9032) informed of anyone who is homebound, hospitalized, seriously ill or wishes to receive Holy Communion or Anointing of the Sick.

CORRECTION: It's been brought to my attention that I was posting incorrect information for St. Mark's on how to connect with the Flock. This enables us to keep in touch via email and text! I am in the process of correcting this and will test it before posting it



in next week's bulletin and the website.

Thank you for your patience!

How we live will always be more eloquent than what we say. ~ Fr. Richards Leonard, SJ

SAFE ENVIRONMENT: Our diocese is committed to creating a safe environment for everyone. If you are aware of abuse, you are encouraged to report the abuse to local law enforcement agencies and to contact our Victim Assistance coordinator, Jocelyn Niedziela by calling (907) 374-9553 or emailing vac@cbna.org. For more information access the Diocese safe environment link through https://dioceseoffairbanks.org/report-abuse





DIFFERENT PROBLEM. WE'RE SO TASK-ORIENTED THAT EVEN OUR VACATIONS HAVE TO-DO LISTS.



